

**EAST ST. LOUIS N.A.A.C.P Branch 3013**

**APPLICATION  
THE CHARLES H. LAWSON III YOUTH AWARD**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **email** \_\_\_\_\_

**PARENTS:** \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_ **PRINCIPAL** \_\_\_\_\_

**CHURCH:** \_\_\_\_\_ **PASTOR** \_\_\_\_\_

**COMMUNITY INVOLVEMENT:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**CHURCH ACTIVITIES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**SCHOLASTIC ACHIEVEMENT** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**N.A.A.C.P MEMBERSHIP: YES** \_\_\_\_\_ **NO** \_\_\_\_\_

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**HONORS AND AWARDS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EDUCATIONAL PLANS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COLLEGE /UNIVERSITY CHOICE:** \_\_\_\_\_

**CAREER DESIRED:** \_\_\_\_\_  
\_\_\_\_\_

**ADVICE TO TODAY'S YOUTH** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER PERTINENT INFORMATION**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PORTFOLIO/SCRAPBOOK INCLUDED** YES \_\_\_\_\_ NO \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE** \_\_\_\_\_  
**DATE**

**\*\*\*\*\* Please submit by 3:00PM , your completed application and Scrapbook to the NAACP Office on or before September 30, 2023. Attention: Mrs. Lora Jones. The office is located at: 1468 State Street- East St. Louis, Illinois.**

**\*\*\* A sample scrapbook can be viewed upon request. \*\*\*\***

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